THE STATE OF SOUTH CAROLINA

COUNTY OF

Whereas,

in and by



To All Whom These Presents May Concern:

Roosevelt Sherman

SEND GREETING:

ROOSevert Diferman

as, I , the said Roose

note in writing, of even date with these

Presents, am well and truly indebted to E. H. Edwards

in the full and just sum of One Hundred Ten and NO/100-(\$110.00) Dollars

, to be paid in monthly installments of Ten (10.00)

Roosevelt Sherman

Dollars each, first payment due thirty days from date and to continue in like payments each month thereafter until paid in full,

, with interest thereon from date

at the rate of -7- per centum per annum, to be computed and paid in said installments

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I , the said Roosevelt Sherman

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said E. H. Edwards

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said Roosevelt Sherman

, in hand well and truly paid by the said E. H. Edwards

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

E. H. Edwards and His Heirs and Assigns forever,

That certain lot of land designated as Lot 1-B of Block No. 1, as shown on plat of the B. S. Sherman Estate, by H. S. Brockman, Sept. 25, 1942, in Chicks Springs Township, School District 9-H, said County and State, in the new estern limits of the City of Greer, and having the following courses and distances, to-wit:

BEGINNING at the western edge of a proposed 15 foot road at the southeastern corner of said lot and runs with said road N. 17-48 E. 70 feet to corner of Lot 1-C; thence as dividing line between 1-B and 1-C lots n. 72-12 W. 68.6 feet to iron pin on the Earle Duncan Estate line; thence with that line S. 17-48 W. 70 feet to iron pin; thence dividing 1-A and 1-B lots S. 72-12 E. 68.6 feet to the beginning corner.

This being that same property conveyed to mortgagor by deed recorded in Deed Book 452 page 99 in RMC Office for Greenville County.

DAY OF SERVICE COUNTY, S. O.