The State of South Carolina,

County of Greenville

183 24 10 MA

To All Whom These Presents May Concern: I, R, H, Tranmell

SEND GREETING:

Whereas, I

, the said R. H. Trammell

hereinafter called the mortgagor(s)

in and by Ey certain promissory note in writing, of even date with these presents, and indebted to J. B. Hall

well and truly

bereinafter called the mortgagee(s), in the full and just sum of Thirteen Hundred Fifty

DOLLARS (\$ 1350.00), to be paid

\$30.00 on the 24th day of January, 1957 and a like amount on the 24th
day of each and every month thereafter until the entire principal sum
is paid in full, said installments to be applied first in payment of
interest and then to principal

, with interest thereon from

date

at the rate of

six (6%)

percentum per annum, to be computed and paid

interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if, before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor(s) promise to pay all costs and expenses including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me , the said mortgagor(s), in hand well and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said J. B. Hall,

All that certain lot or parcel of land located in Highland Township, and on Greer Rural Route No. 3,

Beginning at a point in public road and runs thence N. 86.38 E. 161 feet to an iron pin; thence S. 80 E. 460 feet to an iron pin near spring, thence S. 70-05 E. 331 feet to an iron pin on Trammell's line, thence N. 89.12 W. 910 feet to a point in said public road; thence along and with center of said road N. 5.00 W. 171 feet to the beginning corner and contains 2.52 acres more or less.

Being same conveyed to mortgagor by M. O. Hopkins by deed dated September 7, 1946 recorded in volume 307 page 280 of the R. M. C. Office for Greenville County.