State of South Carolina

COUNTY OF____

GREENVILLE

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To All Mhom These Presents May Concern:

I, James A. McHugh

SEND GREETING:

WHEREAS, I the said James A. McHugh

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Six Thousand & no/100 - - - (\$ 6000.00) Dollars,

with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Ninety-six & no/100 - (\$ 96.00) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said James A. McHugh
, in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CTTIZENS BUILDING AND LOAN ASSOCIATION,
Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the

Pine Street running thence N 26-23 E 106 feet more or less to iron pin; thence N 67-40 W 104.5 feet more or less to an iron pin; thence S 21-12 W 110 feet more or less to an iron pin on West Poinsett Street continuing down West Poinsett Street 95 feet more or less to the beginning corner, this being the home place of the late J. Marvin McHugh.