MORTGAGE OF REAL ESTATE—Offices of Love, Thornton & Blythe, Attorneys at Law, Greenville, S. C.

BOOK 697 PAGE 393

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PLLIE FARNSWCATA

R. M.O.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

D. E. Mullikin

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

MORTGAGE

WHEREAS, the Mortgagor is well and truly indebted unto Peoples National Bank of Greenville, S. C. as Trustee for Huntington & Guerry. Inc.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

EIGHT THOUSAND AND NO/100-

DOLLARS (\$ 8,000.00

with interest thereon from date at the rate of **Five** repaid:

per centum per annum, said principal and interest to be

In equal quarterly installments of \$200.00 each on principal, on the 5th day of each January, April, July and October of each year hereafter, beginning January 5, 1957, with interest thereon from date at the rate of five per cent, per annum, to be computed and paid quarterly.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee pursuant to the covenants herein and also in consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, his heirs, successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the Northern side of Douglas Drive, in the City of Greenville, known and designated as Lot #4, and a portion of lots #1, 2 and 3 on a plat of Country Club Estates, prepared by Dalton & Neves, October 1926, recorded in Plat Book G at pages 190 and 191, and according to said plat having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Douglas Drive, front corner of Lot #5, which pin is N. 66-38 E. 223 feet from the Northeast intersection of Douglas Drive and Augusta Road, and running thence with the line of Lot #5, N. 23-30 W. 150 feet to an iron pin, rear corner of said lot; thence S. 66-38 W. 50 feet to an iron pin, rear corner of lots 1 and 4; thence with the line of Lot 4, S. 23-30 E. 43 feet to a point in line of said lot; thence through said lot, S. 66-38 W. 79 feet, more or less, to a point in said lot; thence across a portion of lots 1 and lots 2 and 3, S. 26-56 E. (computed course, said line being parallel to and at all times 100 feet distance from the East side of Augusta Road) 107 feet to a point in the line of Lot # 3 on the Northern side of Douglas Drive; thence with the Northern side of said drive, N. 77-38 E. 123 feet to an iron pin at the beginning corner.

Said lot #4 was conveyed to the mortgagor by deed of James G. Bannon, dated October 3, 1944, recorded in Volume 268 at page 100, and the remaining portion of above described property conveyed to the mortgagor by deed of Nancy M. Sitton dated June 28, 1954, recorded in Book of Deeds 503 at page 108.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

3/2 Sand. 37