STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS We

Ralph J. Hill and Selma Lee Hill

are well and truly indebted to

PARAGA

James E. Burger

in the full and just sum of One Thousand and no/100 (\$1,000.00)

Dollars, in and by our certain promissory note in writing of even date herewith, due and payable on the day of 19

to be paid Four Hundred (\$400.00) Dollars and interest one year from date and the entire balance two years from date

from date at the rate of five & one/half (5½%) with interest until paid; interest to be computed and paid annually and if unpaid when due to bear interest at same rate as principal until paid, and have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That We, the said Ralph J. Hill and Selma Lee Hill

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James E. Burger, his heirs and assigns:

All that lot of land in Greenville County, South Carolina known and designated as Lot No. one hundred six (106) of Section I of Oak-Crest as shown by plat of Oak-Crest made by C. C. Jones, Engr., and recorded in the Greenville County R. M. C. Office in Plat Book"GG" at Pages 130 and 131, and being the same property conveyed to me by J. E. Strickland by his deed of even date herewith to be recorded.

This mortgage is junior in rank to a mortgage held by Fidelity Federal Savings and Loan Association which mortgage is of record in the Greenville County R. M. C. Office in Vol. 688 at Page 191.