| WITNESS MY hand and seal this 18   | th day of April   | 19 56  |
|--|---|--|
| igned, Sealed, and Delivered   | Elizabeth Merry   | an Delson (SEAL)   |
| in the Presence of:  | SameOas Elizabeth M.  | (SEAL)   |
|  |   | (SEAL)   |
| Em Jane  | 0   | (SEAL)   |
| Boldno Thances   | 7   | (SEAL)   |
|  | U   | :  |
| · · · · · · · · · · · · · · · · · · ·  |   |  |
| TATE OF SOUTH CAROLINA   | PROBATE   |  |
| OUNTY OF GREENVILLE  |   |  |
| DEDGOMALLY   | Ena W. King   | and  |
| PERSONALLY appeared before me  | errian<br>izabeth M/ Nelson (Same as El:  | · · · · · · · · · · · · · · · · · · ·                        |
| ade oath that he saw the within named  | ING Decil Lt. Merson (seme as an  |  |
| gn, seal and as her act and deed d   | eliver the within written deed, and that  | he, with   |
| Belton O. Thomason,  | o <u>r</u> of the state |  |
|  |   |  |
| WORN to before me this the 18th  | <b>a</b>  |  |
| lay of April , A. D  | 19 56 _ Cua W.  | Ting   |
| RISTATION  |   | 8  |
| Notary Public for South Garolin  | SEAL)   |  |
| 0  |   |  |
|  | MORTGAGOR IS A W  | oman.  |
| TATE OF SOUTH CAROLINA   |   |  |
| COUNTY OF GREENVILLE   | RENUNCIATION OF D   | OWER   |
| Joseph Marie Control of Control o |   |  |
| <b>I,</b>  | a Notary Public for Sou   | ith Carolina, do hereby certify                              |
|  | a rounty rather for so-   | ····· ,  |
| nto all whom it may concern that Mrs.  |   |  |
| he wife of the within named  |   |  |
| id this day appear before me, and, upon being<br>reely, voluntarily and without any compulsion,<br>nd forever relinquish unto the within named   | g privately and separately examined by n<br>dread or fear of any person or persons w  | ne, did declare that she doe<br>homsoever, renounce, release |
| is heirs, successors and assigns, all her interest<br>ingular the Premises within mentioned and rel  | and estate, and also her right and claim eased.   | of Dower of, in or to all and                                |
| DIVIENT language land and all all a  |   |  |
| GIVEN under my hand and seal, this   |   |  |
| lay of , A. I  | ). 19   |  |
|  | (SEAL)  | 1.   |

Notary Public for South Carolina

Recorded April 19th. 1956 at 11:19 A. M. #10048