AND LOAN ASSOCIATION OF GREENVILLE

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:

I, Willie Seawright, of Greenville County,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Five Thousand and No/100 - -

(\$_5,000.00 __) Dollars, or for future advances which may be made hereunder, from time to time, up to and including the maximum amount named herein, such advances to be repaid so as to be completed within the terms of the original contract, and so long as the monthly payments set out in the note are paid according to contract, this loan shall not be deemed delinquent by reason of said advances, with interest at the rate specified in said note,

(the terms of which are incorporated herein by reference) to be repaid in installments of Fifty and No/100 - upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Gantt Township, on the northwest side of Smith Street, being a portion of Lot 16 D, on page 224, Block 2 on the County Block Book as recorded in the Auditor's office for Greenville County, S. C., as shown on plat made by J. Mac Richardson, recorded in the R. M. C. office for Greenville County in Plat Book FF, pages 34 and 35, and having the following metes and bounds, to-wit:

"BEGINNING at a point on the northwest side of Smith Street in the front line of property formerly owned by Leo Sherman, said point being 100 feet in a Southeastern direction from the joint front corner of Tom Dillard and property formerly owned by Leo Sherman, and running thence through the Sherman lot, parallel with and 100 feet southeasterly from the southeastern line of the Dillard lot, N. 57 W. 209 feet, more or less, to a point in rear line of Sherman lot; thence along the rear line of the Sherman lot, S. 36-24 W. 50 feet to a point; thence running through the Sherman lot, S. 57 E. 209 feet, more or less, to a point on the northwest side of Smith Street, said pin being 60 feet northwesterly of the joint front corner of property of Blassingame and Sherman; thence along the northwest side of Smith Street, N. 36-24 E. 50 feet to the beginning corner; being the same conveyed to me by J. P. Jamison by deed dated February 18, 1953 and recorded in the R. M. C. office for Greenville County in Vol. 472, at page 406."