BUTH 671 MIL 328
THE STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

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To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I , the said Marion L. Cromer

in and by my certain promissory note in writing, of even date with these

Presents, am well and truly indebted to J.C.Roper, d.b.a., Southern Motor Finance Company,

in the full and just sum of Thirty-Eight Hundred Eighty-Eight and No/100 - - --- dollars , to be paid \$81.00 per month untilpaid in full beginning March 20, 1956.

, with interest thereon from maturity

at the rate of 7 per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I , the said Marion L. Cromer

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said J.C.Roper, dba., Southern Motor Finance Co., according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said Marion L. Cromer

, in hand well and truly paid by the said J.C.Roper, d.b.a, Southern Motor Finance Company. at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bergained, sold and released, and by these Presents do grant, bargain, sell and release unto the said J.C.Roper, d.b.a., Southern Motor Finance Company, his heirs and assigns forever:

ALL that certain piece, parcel, tract or lot of land lying and being situate in School District No. 1, outside, in the County of Newberry, State of South Carolina, con aining two and five eights (2-5/8) acres, more or less, being known and designated as Tract No. (1) on a plat thereof made by Walton B. Halfacre, Surveyor, dated March 28th, 1947 now of record in the Clerk of Court's O fice for Newberry County, S. C., The Said tract of lot of land being bounded on the North-West by lots of Herman Fargle, G. L. Haltiwanger and Mrs. Mary Gallman; on the North-east by Lands of Mrs. Mary Gallman and James A. Parkman; on the South-east by lot No. 2, being this conveyed to Gilbert F. Cromer, February 8th, 1950,; and on the West side by Kinard Street on which it fronts for a distance of Ninety-six and four tenths (96.4) feet.