STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

.WN 10 2 34 PM 1956

MORTGAGE

OLLIE FARNSWORTH.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, Charles B. Wood and Frances K. Wood SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Henry C. Harding

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Two Thousand and No/100 - --

DOLLARS (\$ 2,000.00

with interest thereon from date at the rate of five per centum per annum, said principal and interest to be

\$17.00 per month on the 10th day of each and every month hereafter, commencing February 10th, 1956; payments to be applied first to interest and then to principal, with interest thereon from date at the rate of five per cent, per annum, to be computed and paid monthly, until paid in full,

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee pursuant to the covenants herein and also in consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, his heirs, successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

near the City of Greenville, being known and designated as Lot No. 122, Map of Piedmont Estates, as per Plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book M, at page 123; said lot having a frontage of 60 feet on the Southwesterly side of Churchill Avenue, a depth of 175 feet on the Northwest, a depth of 175 feet on the Southeast and 60 feet across the rear.

The above described property is the same conveyed to the Mortgagors by the Mortgagee by Deed of even date to be $re \infty rded$ herewith.

It is understood and agreed that this Mortgage is second and junior in lien to Mortgage this date given by the Mortgagors to Franklin National Life Insurance Company in the amount of \$4,500.00.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED OF RECORD

R. M. C. FOR GREENVILLE COUNTY, S. C.

R. M. C. FOR GREENVILLE COUNTY, S. C. AT A NO. 37, 2.