GREENVILLE CO. S. C.

State of South Carolina,

DEC 22 4 45 HT1 1955

County of GREENVILLE

OLLIE FARMSWORTH

<u>.</u> •		R. M.C.	
	y y a		•
TO ALL WHOM THESE PRESENTS M			
I, DAVID E. McCUE	N, JR.	3	CEND ODERWING
WHEREAS, the said	David E. McCi	uen, Jr.	
in and by my certain promissory not indebted to GENERAL MORTGAGE CO in the full and just sum of Nineteer (\$19,000.00) DOLLARS, to be paid of the note may from time to the late.	e in writing, of even da b., a corporation charter a Thousand and	te with these Presents red under the laws of the	am well and truly State of South Carolina,
of the note may from time to time designate the rate of four and three-f	Ite in writing with into	ract thorono from data L	annual continue to the continu
per annum, said principal and interest beir	ag navable in mont	h l sr	
Beginning on the 1st day of	rebruary of each yea of said note, the unpai	r thereafter the sum of \$_d balance of said principa	1st day of 19,000.00 l and interest to be due
and payable on the lst day of payments of \$ 122.79 each fourths (43/4%) per centum p	are to be applied first	to interest at the rate of	four and three-
is shall, from time to time, remain unpaid be applied on account of principal.	d and the balance of ea	ch monthly	payment shall
All instalments of principal and all into the event default is made in the payment of the same shall bear simple interest from per annum.			
And if at any time any portion of princespect to any condition, agreement or commaning at that time unpaid together with option of the holder thereof, who may sue should be placed in the hands of an attorned he holder thereof necessary for the protect his mortgage in the hands of an attorney promises to pay all costs and expenses incondebtedness, and to be secured under this	venant contained herein th the accrued interest, thereon and foreclose t ey for suit or collection, ction of its interests to p for any legal proceeding	on, then the whole sum of the shall become immediately his mortgage; and if said or if, before its maturity; place, and the holder should so, then and in either of some of the should be the should b	ne principal of said note due and payable, at the note, after its maturity, it should be deemed by d place, the said note or
NOW, KNOW ALL MEN, That I	the said	David E. McC	
ne better securing the payment thereof to	, in consideration of the the said GENERAL M	ne said debt and sum of n IORTGAGE CO. according	noney aforesaid, and for to the terms of the said
ote, and also in consideration of the furth	er sum of THREE DOL	LARS, to Me	
n hand well and truly paid by the said G he receipt whereof is hereby acknowledge grant, bargain, sell and release unto the	ENERAL MORTGAGE ed, have granted, barga said GENERAL MORT	CO., at and before the signed, sold and released, and GAGE CO.:	gning of these Presents, and by these Presents do
All that piece, parcel or the City of Greenville, i Carolina, being known and 2 and a small portion of of Parkins Lake Developme Engineers, in January, 19 ville County in Plat Book recent plat prepared by D "Property of David E. McC Plat Book EE at page 155,	n the County o designated as Tract No. 3 as nt, prepared by 54, and recorded GG at page 39 alton & Neves, uen. Jr. " recorded	f Greenville, St the greater por shown on a plat y Dalton & Neves ed in the R.M.C., and having acc dated December,	ate of South tion of Tract No of the property , Registered Office for Gree ording to a more 1955, entitled
BEGINNING at a point in the is 492 feet in a Northeas Parkins Lake Road and Parkins Lake Road and Parkins Lake Road and Parkins Lake Road and Parkins thence S. 7-46 E. 112.9 for feet to an iron pin, joint line of Lot No. 4 S. 34-44 property now or formerly of 58.4 feet to an iron pinguiant rear corner of Lots 1, N. 34-53 W. 1004 feet to with the center of Parkins point of beginning.	he center of Paterly direction kins Mill Road thence S. 64-39 eet to an iron t corner of Load E. 563.8 feet of Hines; thence N. 86-Nos. 1 and 2; to the center of the cent	arkins Mill Road of from the inter and running the 5 W. 9.3 feet to pin; thence N. ts Nos. 2 and 4; t to an iron pin ce with the Hine -25 W. 93 feet t thence with the	, which point section of nce S. 34-45 E. an iron pin; 73-36 E. 55.1 thence with the in the line of s line N. 33-44 to an iron pin, line of Lot No.

(over)

Form No. L-2 South Carolina