STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

**MORTGAGE** 

R. M.G.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. B. Hunt (Same as James Butler Hunt). (Nereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Citizens Lumber Company

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Three Thousand and No/100

DOLLARS (\$3000.00

), with interest thereon from date at the rate of Sixper centum per annum, said principal and interest to be repaid: \$30.00 on February 1, 1956 and a like payment of \$30.00 on the 1st day of each month thereafter until paid in full, said payments to be applied first to interest and then to principal, with interest thereon from date at the rate of six per cent per annum, to be computed semi-annually and paid monthly

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee pursuant to the covenants herein and also in consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, his heirs, successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville, being known and designated as lot #2 as shown on a plat of the property of J. B. Hunt, prepared by J. C. Hill, November 1955, to be recorded, and being more particularly described according to said plat as fo lows:

"BEGINNING at an iron pin in the Western side of Bob Street, joint front corner of lots 1 and 2, and running thence with joint line of said lots, N. 66-45 W. 115 feet to an iron pin; thence S. 78-30 W. 8.5 feet to an iron pin; thence S. 63-10 W. 55 feet to an iron pin; thence S. 67 E. 157.9 feet to an iron pin in the West side of Bob Street; thence with said Street, N. 20 E. 48.9 feet to the point of beginning."

This is a portion of the premises conveyed to the mortgagor by W. G. Sirrine by deed recorded in Book of Deeds 245 at Page 28, and is shown on the County Block Book as a portion of lot 4, Block 15, Sheet 123.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment of the rents and equipment of the rents are stated. ment, other than the usual household furniture, be considered a part of the real estate. 145