

NOV 28 12 21 PM 1955

SOUTH CAROLINA

VA Form VM-222 (Home Loan)  
April 1942. Use Optional Servicemen's Readjustment Act (38 U. S. C. A. 224 (a)). Acceptable to Federal National Mortgage Association.

OLLIE FARNSWORTH  
**MORTGAGE**

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

WHEREAS: - - - - - HERBERT LEE - - - - -

Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to  
- - - - - C. DOUGLAS WILSON & CO. - - - - -

organized and existing under the laws of South Carolina, a corporation  
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of SIX THOUSAND SEVEN HUNDRED FIFTY & NO/100 - -  
- - - - - Dollars (\$ 6,750.00 ), with interest from date at the rate of  
four and one-half per centum ( 4 1/2 %) per annum until paid, said principal and interest being payable  
at the office of C. Douglas Wilson & Co.  
in Greenville, South Carolina, or at such other place as the holder of the note may  
designate in writing delivered or mailed to the Mortgagor, in monthly installments of - - - - -  
Fifty-One & 64/100 - - - - - Dollars (\$ 51.64 ), commencing on the first day of  
January, 19 56, and continuing on the first day of each month thereafter until the principal and  
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and  
payable on the first day of December, 19 70.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor  
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt  
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does  
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described  
property situated in the county of Greenville  
State of South Carolina;

All that piece, parcel or lot of land, with the buildings and improvements thereon,  
situate, lying and being near the City of Greenville, in the County of Greenville,  
State of South Carolina, being known and designated as Lot No. 4 on Plat of Property  
of R. J. Sentell, which plat is recorded in the R.M.C. Office for Greenville County,  
South Carolina, in Plat Book "I", page 75, and having, according to said plat, the  
following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Easley Highway, joint front corner  
Lots 3 and 4, and which iron pin is 260 feet in a Westerly direction from the inter-  
section of a county road and Easley Highway, and running thence along the right of  
way of the said Highway S. 58-45 W. 112.8 feet to an iron pin; thence N. 16-53 W.  
223 feet to an iron pin; thence N. 51-35 E. 67.8 feet to an iron pin, joint rear  
corner Lots 3 and 4; thence along the line of Lot No. 3, S. 28-35 E. 224 feet to an  
iron pin, the point of beginning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances  
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that  
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all  
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto  
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty  
and are a portion of the security for the indebtedness herein mentioned;

16-46822-2

*New York N. Y.*  
The debt hereby secured is paid in full and  
the Lien of this instrument is satisfied this  
5 of November 19 70  
Metropolitan Life  
Insurance Company  
By: G. Lawrence I. P. A. E. F.  
Witness: Fran G. Shipman  
Witness: Daniel J. Lane



RECORDED AND INDEXED OF RECORD  
23 DAY OF Nov. 19 70  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 12:18 O'CLOCK P. M. NO. 12274