## State of South Barolina,

| NOV 11 -                               | воок | 658    | PAGE 261 |
|--|------|--------|----------|
| NOV II 8 S AM 1955<br>PLLIE FARNSWORTH | Bi   | VC, y  |          |
| OLLIE FARNSWAR                         | LION | 50, GI | Q 199    |
| R. M.C. WORTH                          |      |        | - Maril  |

| Arestonie Connig   | ) .           |           | R. M.C.          |                  | The state of the s |
|--|---------------|-----------|------------------|------------------|--|
| X South Carolina National Bank W. D. Hunter  | on the27      | the       | owner and hold   | er of a mortgage | executed by  |
| Township. Six Hundred and No/100   | villa County  | . Chic    | k Smednes        |                  |  |
| recorded in the office of Devictor of Manua Communication  |               |           |                  | Dollars, (\$     | <u> </u>   |
| recorded in the office of Register of Mesne Conve  | eyance, in B  | OOK       | 290              | at page86        | 5do  |
| hereby acknowledge payment of said mortgage in   | i full, and d | lo hereby | empower          |                  |  |
| Mrs. Ollie Farnsworth, Register Mesne Conveye office.  |               |           |                  |                  |  |
| Witness my /our hand and seal this   | 9 1           | ٤.        | . 17             |                  |  |
| Witnesses:   | /             | da        | y of <u>N</u> o  | ovember          | 19_25_•  |
|  |               |           |                  |                  |  |
| Drag 2. Water  |               | SOUTH     | CAROLINA NA      | TIONAL BANK      | SEAL   |
| Drah E. Watran   |               | By:       |                  |                  | CH'.   |
|  |               |           | =                |                  | SEAL   |
| State of South Carolina,   | )             |           |                  |                  |  |
| Greenville County  | (             |           |                  |                  |  |
| ~  | 1 10          | 61        |                  |                  |  |
| PERSONALLY appeared  | South C       | 1000      | N-44             |                  |  |
| and made oath that he saw the within named   | DOUGL C       |           | National B       | ank, by W        | •M•  |
| sign, seal and deliver the within Satisfaction piece   | e, and that   | he with   |                  | ady ?            | Natron   |
| witr   | nessed the ex | xecution  | thereof.         | 7                |  |
| SWORN TO before me this  |               |           |                  |                  |  |
| of November  | day           |           | Clai             | 1412             |  |
| of November A. D.,  November Bublic for S.   | 71 5)         |           |                  | Mini             | <i>(</i>   |
| Notary Public for S.   | C.            |           |                  |                  |  |
|  | 1             |           |                  |                  |  |
|  |               |           | =                |                  |  |
| State of South Carolina,   |               |           |                  |                  |  |
| Greenville County  |               |           |                  |                  |  |
| PERSONALLY appeared before me South who being duly sworn deposes and says that he same has not been assigned by the same has not been as a same has no | Carolin       | a Nati    | onal Bank, l     | y W.M.Burd       | lette,   |
| that the same has not been assigned, hypothecate   | a or otherwi  | ised deno | osed of and that | the same has     | hean last an   |
| destroyed and after diligent search cannot be for satisfied and cancelled of record.   | ind. That     | deponen   | t has full auth  | ority to mark t  | he Mortgage  |
| SWORN TO before me this  |               |           |                  |                  |  |
| day of November 19   | 55•           | S01       | UTH CAROLINA     | NATIONAL E       | BANK (SEAL)  |
| Andy 2 W ston  |               | ъу        | irry             |                  |  |
| Notary Rublic for S.   | <b>C.</b>     |           |                  | ,                |  |

Filed for record 11th. day of November 19 55 at 8:35 o'clock A.M.-Box. No. 29344