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STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

PARTIAL RELEASE OF LIEN (Bank Loan No. S 171-270)

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum ofreceipt whereof is hereby acknowledged, The Federal Land Bank of Columbia, the owner and holder of the security instrument hereinafter referred to and of the note thereby secured does, subject to the conditions hereinafter stated, hereby release from the lien of that certain security instrument from ----Paul W. Hunter-----to The Federal Land Bank of Columbia, securing the payment of the principal sum Seventy eight hundred -----(\$ 7800.00 Dollars, dated the 5 day of November 19 47, and recorded in the public records of Greenville County, State of South Carolina , in Mortgage , at page **68** , the following described property, to-wit:

All that certain parcel or tract of land containing fifty eight and eighty-seven hundredths (58.87) acres, more or less, lying and being in Austin Township, Greenville County, S. C., and being designated as the southern portion of Tract No. 2 on Map No. 2 as shown on a plat prepared by W. J. Riddle, Surveyor, dated May, 1947, recorded in Plat Book P, page 125, and amended on August, 17, 1955, to show the following described tract: BEGIN at a stake in a branch, Hunter's corner, and run with said branch South 24 degrees West 303 feet; South 53 degrees West 410 feet; South 62 degrees 30 minutes West 680 feet; South 13 degrees 45 minutes West 590 feet; to the forks of two branches; thence along the other branch North 26 degrees West 320 feet; North 33 degrees 15 minutes West 395 feet; North 32 degrees West 400 feet; North 10 degrees 30 minutes West 306 feet to a black gum; thence, North 16 degrees 30 minutes East 871 feet to a stake; thence, North 7 degrees West 238.8 feet; thence, along the new division line, South 81 degrees 30 minutes East 1404 feet, more or less, to a point in the property line of Hunter; thence, along his line South 17 degrees East 785 feet, more or less, to the point of beginning.