PALLE FAIRNESS IN

## To All Whom These Presents May Concern:

SEND GREETING:

Whereas,

, the said

W. D. Sullivan

certain promissory

note in writing, of even date with these

well and truly indebted to The Peoples Mational pank of er o ville, ... the full and just sum of Sixteen hundred and NO/100 (\$1,000.00)- iollar

, to be paid \$90.00 three months from atm a \$20.00 three months thereafter until paid in full, with quarterly interest to serition to the payments of \$90.00 on the principal.

, with interest thereon from Date

at the rate of 6 per centum per annum, to be computed and paid was rearly

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that

, the said W. D. Sullivan

, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgages according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said W. D. Gallivan , in hand well and truly paid by the said

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granter, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Feoples National Bank of Greenville, S. C. as trustee under Larganant of Margaret Grimball, Cated Feb. 14, 1955, its successors and assigns forever. All that piece, parcel or lot of land in Greenville County, South Caroling, or will a Township, being known and designated as Lot no. 4 according to a caper that co property of James D. Shines as mase in February, 1947, by Dalton & Leves, sog., which plat is or record in the R. L. J. orfice for said county and state or fift Book "a" at page 114; having, according to said plut, the collowing lates and

BENINNING at an iron in on the Western line of baker otrest as shown on a 1 plant at the corner common to Lots 3 and 4, and running thence a. 11-20 a. along the Western line of Baker Street 52.8 feet to an iron pin; t ence N. 61-46 d., Al. to an iron pin at the corner of Lot No. 1; thence S. 13-50 E. along the livi is line between Lot No. 4 and Lot No. 1, 53.8 feet to an iron pin at the corner of Lot No. 3: thence S. 81-56 E. along the 79.3 feet to the point of beginning. dividing line between Lots Nos. 3 and 4,

the state of the Fourteen continues to the state of the state of