THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Presents,

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I , the said Jack E. Kay

in and by my certain promissory note in writing, of even date with these

well and truly indebted to James C. Roberts

north suit LE CC.

in the full and just sum of Nine Hundred(\$900.00)

, to be paid Forty(\$40.00) Dollars one month after date hereof and Forty (\$40.00) Dollars each succeeding month until paid in full with so much of the payment as may be necessary credited on interest and the balance applied on the principal.

, with interest thereon from date

at the rate of vsix per centum per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I , the said Jack E. Key

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said James C.

Roberts according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said Jack E. Kay

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bergained, sold and released, and by these Presents do grant, bargain, sell and release unto the said James C. Roberts

All that piece, parcel and tract of land lying and being in Austin Township, Greenville County, South Carolina, being known and designated as Tract No. 2 of the property of Marsmen, Inc., recorded in R. M. C. Office, Greenville County, South Carolina, and having, according to said plat, the following metes and bounds:

Beginning at an iron pin in center of forty foot road, joint corner of tracts nos. 1 and 2, and running thence with line of tract no. 1, S. 19-09 W. 1137. It feet to an iron pin in line of property of S. T. Holland thence with Holland line N. 66-12 W. 210 feet to an iron pin; thence thence still with Holland line, N. 67-10 W. 219.9 feet to iron pin; still with Holland line N. 87-19 W. 170.2 feet to an iron pin; thence still with Holland line N. 87-19 W. 170.2 feet to an iron pin; thence still with Holland line N. 38-20 E. 193.2 feet to an iron pin; thence