VA Form VB4-6338 (Home Loan) April 1955. Use Optional. Servicemen's Readjustment Act (38 U. S. C. A. 694 (a)). Acceptable to Federal National Mortgage Association.

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

WHEREAS:

JAMES ARNOLD AKINS

Greenville, South Carolina

, hereinafter called the Mortgagor, is indebted to

C. DOUGLAS WILSON & CO.

, a corporation organized and existing under the laws of the State of South Carolina , hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eight Thousand Nine Hundred and Bo/13 Dollars (\$8,900.00), with interest from date at the rate of Four one-half per centum ($4\frac{1}{2}$ %) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co. in Greenville, South Carolina . , or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Forey-nine and 47/100----- Dollars (\$ 49.47), commencing on the first day of November , 1955 , and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of October , 19 ට්ට.

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville , State of South Carolina;

ALL that lot of land with the buildings and improvements thereen situate on the Southeast side of Dakota Avenue (formerly known as Parkins with Road), in the City of Greenville, in Greenville County, South Carolina, being shown as Lot No. 7, Block D, Section 2, on plat of East Highlands Estates, made by Dalton & Neves, Engineers, May, 1940, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book "R", page 44, and having according to said plat the following metes and bounds, so wit:

of Lot 7 and a 5 foot strip of land reserved for utilities; thence with the Southeast side of Dakota Avenue, S. 31-05 M., 130 feet to an iron pin; thence continuing with the curve of Dakota Avenue and Millow Springs Drive, (the chord being S. 7-10 E., 46.4 feet) to an iron pin on the Northeast side of Willow Springs Drive; thence with the Northeast side of Willow Springs Drive, S. 49-34 E., 28 feet to an iron pin; thence with the line of Lot 6, N. 38-09 E., 158.4 feet to an iron pin on the Southwest side of a 5 foot strip of land reserved for utilities; thence along the Southwest edge of said 5 foot strip of land, N. 48-27 M., 77 feet to an iron pin on the Southeast side of Dakota Avenue, the beginning corner.

This is the same property conveyed to the Mortgagor by deed of Thomas D. Christopher, to be recorded herewith.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

16-49888-2

M. J. M. 24.

Mile debt here was and in full and

Mile Lien of an arrange 1968.

Mutropolitan Life Insurance Company

M. J. Medler asst. General Counsel

Warnel J. Lane

Frank J. Lowe

Ollie Farmworth