STATE OF SOUTH CAROLINA

Given under my hand	*********	ased.			[SEA	
Given under my nand		day	OÍ		, 19	
					Notary Public for	South Carolin
STATE OF SOUTH CA	4 8 8.	IGNMENT				
COUNTY OF GREENVI	LLE)	CICIA.	LGMHELVL			
Margaril S. ar	usting		BY	ch	ALVIN G. RIDGE	WAY C
Mtg. & Assignment	Recorded Augu	st 1st,	1955,	at 1	•	[#] 19476
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UTH IGA	EE,	SON CESON		rly in	2	
STATE OF SOUTH CAROLINA LOAN NO. MORTGAGE	GUNTER,	TO C. DOUGLAS WILSON &		Received and properly indexed in	. p	00
S C	11	AS		nd pr	and recorded in Book this 1st day of Page 491 , P Greenville	2
LOAN NO.	LUCIAN A.	[]		ਕ	corded 1st 491 Green	

This form may be used as the security instrument in connection with mortgages to be insured under Section 8, Section 203, Section 603, Section 603 pursuant to Section 616, Section 903, and in connection with "adividual mortgages" to be insured under Section 213 and Section 611 of the National Housing Act.