WITNE	ess hand	(s) and seal(s) th	is	13th		day of	July	19/55.
Signed, sea	led, and delivere	d in presence of:		Her	nla	1 7/	ella	ne (SEAL)
Ba	chan 6	Leun	(eq)					[SEAL]
Pata	ik c.	Jews Faut			******			[SEAL]
							***********	[SEAL]
STATE OF	F SOUTH CAR OF GREENV	800						
Personand made o sign, seal, a with	ally appeared be ath that he saw	,	i J	bara E ames W act an	/illia	m Cox	e within de witnessed	ed, and that deponent, I the execution thereof.
•			•		Kai	line		Juano :
Sworn	to and subscribed	d before me this		13 th	1	day of	July . 🗦 ou	, 19 55.
							N otar <sub>1</sub>	y Public for South Carolina.
I, for South Ca  Jam separately ex fear of any assigns, all h	nes William xamined by me, person or perso C.	Patrick C y certify unto all Cox did declare that ons, whomsoever Douglas Wi state, and also a	whom i , th , she doe , renou lson	it may conte wife of a did this des freely, note, relea & CO. ght, title,	ncern the the with lay appe voluntar se, and and clai	at Mrs. Tin-named ar before mily, and wiforever relations of dowern more dowern.	helma R e, and, upo thout any c linquish un c of, in, or t	Notary Public in and eynolds Cox  n being privately and compulsion, dread, or to the within-named , its successors and o all and singular the
				The	lms	1 Key	paldo	[SEAL]
Given under my hand and seal, this				isth Po	day	of Ju	· 3-on ·	, 19 55.
Mtg. &	Assignment	Recorded	Julv	13th.	7055	o+ 4.4		Public for South Carolina.
				20011	1000	au 4:4	4 P. M.	#17861
STATE OF SOUTH CAROLINA	MORTGAGE	JAMES WILLIAM COX	TO	C. DOUGLAS WILSON & CO.		ASS1Enmen seeived and prop recorded in Book	rage 491 - Pd at 4:44 P. M. Greenville County, S. C.	DA JAN 199  W. S. GOVERNMENT PRINTING OFFICE 15-40889-1  L. S. GOVERNMENT PRINTING OFFICE 15-40889-1

RAINEY, FANT, BRAWLEY & HORTON, ATTYS.