VA Form 4-6368 (Home Loan) May 1960. Use Optional Servicemen's Readjustment Ac (38 U.S.C.A. 694 (a)). Accept

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

WHEREAS:

Otis Curtis Bagwell

Greenville, South Carolina ,

, hereinafter called the Mortgagor, is indebted to

Fidelity Federal Savings & Loan Association , a corporation organized and existing under the laws of the United States of America , hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Seven Thousand and No/100 - - -

Dollars (\$ 7000.00), with interest from date at the rate of Four & One-half per centum (42%) per annum until paid, said principal and interest being payable at the office of Fidelity Federal Savings & Loan Association in Greenville, South Carolina , or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of

Thirty-Eight and 91/100 - - Dollars (\$ 38.91), commencing on the first day of July , 1955, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of June , 1980.

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville,

State of South Carolina; in Butler Township, in the Rocky Creek Community, on the Western side of S. C. Highway No. 14 being bounded on the South & West by property of Curtis R. Bagwell, on the North by Curtis R. Bagwell, and the Woodmen Hall lot, and on the East by the said Woodmen Hall Lot, and being State Highway No. 14, and described as follows:

BEGINNING at an old iron pin at the Southwestern corner of the Woodmen Hall lot, and running thence with the line of said lot, Due North, 99.6 feet to a stake on the Southern edge of the driveway to home of Curtis R. Bagwell; thence with the said driveway S. 78-08 W. 96.3 feet to a stake on the said driveway; thence S. 0-36 E. 235 feet to an iron pin (iron pin also on the South bank of the driveway at 10 feet; thence S. 76-46 E. 193 feet to a nail and stopper in the South edge of the surfacing in the said State Highway No. 14 (iron pin back on line at 28 feet); thence with the said Highway, N. 14-14 E. 165 feet to a stake on the said shoulder of the said Highway; thence N. 74-00 W. 32 feet to an iron pin on the West bank of the Highway; thence continuing with the same course for a total distance of 141.2 feet to beginning, containing 1 acre.

Being the same property conveyed to the mortgagor by deed recorded in Deed Book 509 at Page 286.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

16-49888-

3/ DAY OF Oct. 1967
Office Farnswarth

R. M. C. FOR GREAT A. M. NO. 12549

WITNESS:

Garol S. Walker

Joy S. Sinclair