STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

COUNTI OF	GLUCKU ATTIC			man California I TOTA	OF DOWER	
I.	Patrick C.	Fant		The state of the s	37 /	5111
for South Caro			Il whom it w	ve aarean that t	a Notary, Irs. Norma C.	Public in and
	:	and and a	the wide it	y concern that N	irs. Norma C.	Smith
	•		, the wife of	me within-named	Harold L.	Smith
senarately exar	nined by me did	doolone the	dia this day	appear before me	e, and, upon being	g privately and
dread or foor	of one names an	deciare una	t sne does 11	eely, voluntarily	, and without an	ly compulsion,
within named	Donal or	persons, wn	omsoever, re	nounce, release, a	and forever reline	
and againma all	C. Douglas	wilson	& CO.,	_ *	•	its successors
and assigns, an	ner interest and	estate, and	also all her ri	ght, title, and cla	im of dower of, in	n, or to all and
singular the pre	emises within mer	ntioned and i	released.			
			77	2000	Smith	
			0.10	uma (.	Smile	[SEAL]
Given unde	er my hand and se	eal, this	26 th	day of	May	, 195 5.
				-	₹	, 19 35 .
			6-	aturk	2 1	
					Notary Public for S	and Challer
						outh Carolina.
		:				

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE ASSIGNMENT

FOR VALUE RECEIVED, C. Douglas Wilson & Co., hereby assigns, transfers and sets over to Metropolitan Life Insurance Company, or order, the within mortgage and the note which the same secures, without recourse.

26 Dated this day of May, 1955.

IN THE PRESENCE OF: C. DOUGLAS WILSON & CO. Mtg. & Assignment Recorded May WILLIAM P. CLEI A 10 27th. 1,955 10:1,5 A. M. #13671 County, S. C.

May , 19 553 8 Received and properly indexed in શ્ક DOUGLAS WILSON at T0-' Pd and recorded in Book this 27 day of 335 this Page

RMC

Greenville

STATE OF SOUTH CAROLINA

LOAN NO.

T.

rainey, fant, brawley & Horton, attys

SMITH SMITH ٠<u>.</u> HAROLD NORMA

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instrument in connection with mortgages to be insured under Section 8, Section 203, Section 603, Section 603 pursuant to Section This form may be used as the security 610, Section 903, and in connection with "individual mortgages" to be insured under Section 213 and Section 611 of the National Housing Act.