BOOK 838 MB 28

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, G. F. Wakefield

(hereinafter referred to as Mortgagor) SEND(S) GREHTING:

WHEREAS, the Mortgagor is well and truly indebted unto Elsie W. Holcombe Ollis Falorication for the State of the State of

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Six Thousand and No/100 - - -

DOLLARS (\$ 6000.00

),

with interest thereon from date at the rate of six (6%) per centum per annum, said principal and interest to be repaid: On or before two years after date with interest thereon from date at the rate of sox (6%) per cent. per annum, to be computed and paid quarterly.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee pursuant to the covenants herein and also in consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, his heirs, successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the eastern side of U. S. Highway, No. 25, being shown as the eastern portion of Tract No. 1, as shown on plat of Estate of J. B. Hawkins, Jr., made by Dalton & Neves in January 1949, and being more particularly described by metes and bounds, as follows:

"BEGINNING at an iron pin at the intersection of U. S. Highway No. 25, and a County Road, and running thence with the southern side of the County Road, S. 81-21 E. 170 feet to iron pin; thence in a southerly direction 380 feet more or less, to an iron pin in the joint line of tracts Nos. 1 and 2 as shown on the above referred to plat, which pin is 160 feet from the right-of-way line of U. S. Highway #25; thence with the line of Tract No. 1 and Tract No. 2 S. 88-22 W. 160 feet to an iron pin on right-of-way of Highway #25; thence with the said right-of-way N. 7-43 W. 139 feet to bend; thence N. 16-27 W. 200 feet to the point of beginning."

Being a portion of the property conveyed to the mortgagor by Florrie H. Batson by deed recorded in Deed Book 477 at Page 247.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Satisfied in factor that by 1975

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