State of South Carolina,

MORTGAGE OF REAL ESTATE MI (CS)

County of Greenville

To All Whom These Presents May Concern:

We, James Raymo	nd McCorvey and	i Pearl Jones Mc	Corvey S	END GREETINGS :
		ames Raymond McC	•	
McCorvey	· · · · · · · · · · · · · · · · · · ·			
in and by our certa and truly indebted to WO	in promissory note in	writing of even data and	la thaga magamta	are well N in the full and just
sum of	PIVE THOUSAND a	and no/100	(\$5.,00	00 • 00) Dollars,
with interest at the rate of	ofsix (6	5 %) per centum per a	nnum, to be repa	uid in installments of
day of each and every camonthly payments shall be then to the payment of printerest due thereunder shany of the By-Laws of sunder said note shall, at thereon and foreclose this and expenses of collection, the same be placed in the an attorney, or by legal printered NOW, KNOW ALL	e applied first to the pay incipal; said note furth hall be past due and ung aid Association, or any the option of the holde mortgage; said note fur to be added to the and hands of an attorney for coccedings of any kind caunto had, will more fur-	runtil the full principal syment of interest, computer providing that if at an oaid for a period of thirty of the stipulations of the thereof, become immediather providing for a tender the providing for a tender that due on said note, and of call of which is required to	sum, with interest, ed monthly on the ny time any portion (30) days, or fathis mortgage, the diately due and paper cent attorney of to be collectible, ebt, or any part this mortgage.	, has been paid. Said c unpaid balance, and on of the principal or allure to comply with c whole amount due ayable, who may sue is fee besides all costs as a part thereof, if areeof, be collected by the collected by
and Pearl Jones	McCorvey			
in consideration of the sai to the said WOODRUFF	d debt and sum of mo	new aforesaid and for the	1	
said note, and also in cons	sideration of the furthe	r sum of Three Dollars to	ous	the said
James Raymond Mc in hand well and truly pair at and before the signing gained, sold and released, FEDERAL SAVINGS AND AND AND AND AND ADDITIONAL TRANSPORTED TRANS	of these presents (the and by these presents ND LOAN ASSOCIA	RUFF FEDERAL SAVI receipt whereof is hereb do grant, bargain, sell an TION, the following description.	NGS AND LOA y acknowledged),	N ASSOCIATION, have granted, bar-
"All that certain piece	thereof on tot of tout	1.1 11 1		

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon,

situate, lying and being in the State of South Carolina, County of Greenville, on the Southeast of an unnamed street in the Town of Fountain Inn, and being known and designated as lots nos. Seventeen (17) and Eighteen (18) of the Floyd Weathers property as shown on plat prepared by C. C. Riddle, Registered Land Surveyor, dated Sept. 1, 1953, and which plat will be recorded forthwith in the R. M. C. Office for said County, and having the following courses and distances, wo-wit: Beginning at an Iron Pin on the Southeast side of said unnamed street, joint corner on said street with lot no. 7 of the Babe Gault property, and which last named lot no. 7 is now or formerly owned by W. D. Abercrombie, and running thence with the Southeast side of said street N.44-26 E.36 feet to an Iron Pin, joint front corner of lots nos. 17 and 18 as shown on said plat, thence with the Southeast side of said street N.39-29 E.94.4 feet to an Iron Pin, joint front corner of lots nos. 18 and 19 as shown on said plat, thence with the common line of lots nos. 18 and 19 S.68-37 E.157 feet to an Iron Pin on lot no. 11 of the Floyd and Mary W. Weathers property as shown on plat prepared by W. J. Riddle, Surveyor, dated March 28, 1952 and which plat has been recorded in said office in Plat Book DD, page 99, thence S.21-23 W.190 feet to an Iron Pin located at the Southwest corner of lot no. 13 as shown on the last above mentioned plat and which Iron Pin is on the Northernly property line of lot no. 14 as shown on last above mentioned plat, thence with the property line of said lot no. 14 N.68-37 W.114.4 feet to

Satisfied and cancellation authorized. Dated 8/31/66.

Woodruff Federal Savings & Loan assoc.

By: Virginia Itunter asst. Secy-Treas.

SATISFIED AND CANCELLED OF RECORD

Witness-Jane 6. Turner

22 DAY OF Sept. 1966

Chlie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 7:25 O'CLOCK A. M. NO. 2052