The State of South Carolina, FEB -7 2 29 PM 1955
COUNTY OFGreenville
TO ALL WHOM THESE PRESENTS MAY CONCERN:
We, Henry and Della P. Hawley
of the County ofGreenville
WHEREAS
WHEREAS,, the saidHenry and Bella P. Hawley
am indebted in and bytheir certain Note bearing date the
Two Thousand Three Hundred and no/100 (\$ 2300.00) DOLLARS,
navable to W. H. Herwey Tr
payable to or order
as in and by said Note reference being thereunto had will more fully appear.
NOW, KNOW ALL MEN, That the said Henry and Della P. Hawley
in consideration of
the said debt and Note aforesaid, and the performance of the covenants hereinafter named and con-
tained, to the saidW.E. Harvey Jr.
according to the conditions of the said Note_ and also in consideration of the sum of ONE DOLLAR W.E. Harvey Jr. to in hand well and truly paid by the said _ Henry and Della P. Hawley
at and before the sealing and delivery of these presents the receipt whereof is hereby acknowledged,
have granted, bargained, sold and released, and by these Presents DO GRANT, BARGAIN, SELL and
RELEASE unto the said W.E. Harvey Jr., and his heirs and assigns forever:
the following:
All those pieces, percels or lots of land with new four and
one half room dwelling situate thereon in Chick Springs Township,
Greenville County, State of South Carolina and having the following
metes and bounds to wit: Beginning at an iron pin on the North Side of
Stewart Avenue and runs thence S. 68.48 E. 04.9 feet along the said Stew-
art Avenue, to an iron pin; thence N. 73.53 E 15 feet along the said #
Anderson Street to an iron pin; thence N. 15.55 W. 125.3 feet along the
line of lot no. 22 to an iron pin; thence N. 72.15 W. 43.8 feet along
the line of lot no. 8 to an iron pin; thence S. 14,45 W. 108 feet to the
beginning corner, and being lots nos. 9 and 21, a subdivision of the
John A. Robinson property as per blue print by H.S. Brockman, Surveyor,
under date of June 16, 1942
The above described lots is the same property which was conveyed
to grantor herein by J.M. Coforth by deed recorded in the said R.M.C.
office in Deed Book 500 page 115.
This mortgage is a junior lien to a first mortgage given to
Citizens Building & Loan Association, Greer, S.C. January 18, 1955