## State of South Carolina

COUNTY OF.

To All Mhom These Presents May Concern:

We, Henry & Della P. Hawley -

SEND GREETING:

WHEREAS. the said Henry & Della P. Hawley

in and by certain promissory note in writing of even date with these Presents, well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Four Thousand & no/100 -(\$ 4000.00 ) Dollars,

with interest from the date hereof at the rate of per cent ( 7 %) per annum, unpaid interest to seven

bear interest at the same rate, to be repaid in installments of

Sixty-four & no/100 -

(\$ 64.00 ) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That the said Henry & Della P. Hawley

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said Citizens Building & Loan Association, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to the said mortgagor. in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN Association, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick

Springs Township, having the following metes and bounds to wit:-

BEGINNING at an iron pin on the North side of Stewart Avenue, and runs thence S. 68.48 E. 94.9 feet along the said Stewart Avenue, to an iron pin; thence N 73.53 E. 15 feet along the said Anderson Street to an iron pin; thence N. 15.55 W. 125.3 feet along the line of lot no. 22 to an iron pin; thence N. 72.15 W 43.8 feet along the line of lot no.8 to an iron pin; thence S. 14.45 W. 108 feet to the beginning corner, and being lots nos. 9 and 21, a subdivision of the John A. Robinson property as per blue print by H. S. Brockman, Surveyor, under date of June 16, 1942.

This is the same property conveyed to W. E. Harvey, Jr. by J. M. Goforth by deed recorded in the said R. M. C. Office for Greenville County in Deed Book 500, page 115.

This is the same property conveyed to us by W. E. Harvey, Jr. by deed dated January 1955 to be recorded in said R. M. C. Office.

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Citizens B&L Association

Sandra H. Mc abstrace. & Sectly of and Treas. Witness W. a. Medlecke

R. M. C. FOR GREENVILLE COUNTY, S. C.

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SATISFIED AND CANCELLED OF RECORD