Signed, sealed, a  STATE OF SO  COUNTY OF  Personally a and made oath	UTH CAROLINA, Greenville, appeared before me	se:	Almey E B. Ricketts B. Freeman		
sign, seal, and as	his t R. Maybank,	9	act and deed delivered	the within deed, a witnessed the	and that deponent execution thereof
~			gha Que	utts	
Sworn to an	d subscribed before me	this 8th	B day of	January	, 19 55.
		1-2 - 1-2 -	Mull /	Notary Publ	ic for Böyth Carefing
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		The specific of the second	ing a special control of the special control		
STATE OF SOU	UTH CAROLINA,				
COUNTY OF	Greenville.	68:	RENUNCIATIO	ON OF DOWER	
I, Burns	et R. Maybank	Jr.,		, a Not	ary Public in and
AND NOUND CHICAID	a, do hereby certify u	, une wi	ie of the within-name	nenry E.	Freeman
Liberty Li assigns, all her in	ned by me, did declar- ion or persons, whom fe Insurance ( iterest and estate, and nentioned and released	e that she does from the seever, renounce, company, also all her right,	release, and forever	without any comprelinquish unto to wer of, in, or to al	oulsion, dread, or he within-named its successors and l and singular the
premises within n		1 1 12 2	A September		[SEAL]
premises within it		s 8th	∌ day of J	anuary ,	155 /1
premises within it	my hand and seal, this	4	<b>S</b>		Some De of
Given under	my hand and seal, this anuary 8th, 19	<b>1</b>	Dane M. #659	man	son Single Compagn.
Given under		<b>1</b>	Devenie 1 4654	may	to give cample:
Given under		<b>1</b>	Durne #654	may	to grow company:
Given under  Recorded Ja		<b>1</b>	A. W. #659	<b>19</b> 3	to the Lon
Given under  Recorded Ja		<b>1</b>	0 A, W. #654	<b>19</b> 3	10N
Given under  Recorded Ja	anuary 8th, 19	<b>1</b>		, 19 55 :30 A.M. Sounty, S. C.	100
Given under	anuary 8th, 19	<b>1</b>		, 19 55 :30 A.M. Sounty, S. C.	I Z
Given under  Recorded Ja		<b>1</b>		, 19 55 :30 A.M. Sounty, S. C.	101
Given under  Recorded Ja	anuary 8th, 19	<b>1</b>		of Jan. , 19 55 Pd. at 11:30 A.M. nville County, S. C.	RMC XXX
Given under Recorded Ja	RTGAGE	55, at 11:	perly indexed in	of Jan. , 19 55 Pd. at 11:30 A.M. nville County, S. C.	ALA B
Given under Recorded Ja	ORTGAGE	55, at 11:3	perly indexed in	day of Jan., 19 55 3 , Pd. at 11:30 A.M. Greenville County, S. C.	ALA B
Given under  Recorded Ja	RTGAGE	55, at 11:	properly indexed in Book 620	of Jan. , 19 55 Pd. at 11:30 A.M. nville County, S. C.	101