

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:
I, Maggie J. Bumby, of Greenville County
SEND GREETINGS:
WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with bese presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-
VILLE, in the full and just sum of Seven Thousand and No/100
\$7,000,00) Dollars, with interest at the rate specified in said note, to be repaid in installments of
Sixty and No/100 (\$ 60.00)
Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, for failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's see beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as an and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville fewnship, on the north side of Rogers Avenue in a subdivision known as Surs Souci, formerly known as Chelsea, and being shown on plat recorsed in the R. M. C. Office for Greenville County in Flat Book D, page 5, and Levine the following metes and bounds, to-wit:

"BEGINNING at an oak tree on the north side of Romero Avenue, said tree being the southwest corner of a lot conveyed by mute T. . comme to Madg W. Latimer by deed recorded in Deed Boon 202, to become running thence with the Latimer Lot, N. 26 W. 200. Left to a stree, northwest corner of said Latimer Lot; thence S. 64-10 a. 64 feet, to a staxe; thence S. 4-10 N. 47 feet, 4 inches to a staxe; to the set 40 N. 33 feet to a staxe; thence S. 16-45 N. 7. 2 feet to a staxe of the line of property now or formerly owned by w. h. numby; theree with the W. H. Hamov line, S. TO-SC E. 43.6 feet to a stake; thence .. 115.1 feet to a stake on the north side of Roners Avenue; theres Rosers Avenue, N. 3-15 b. 176.6 feet to the beginning correr, is a since the plumbing, electrical and heating fixtures now accepted or faid penines or to be installed thereon, which are hereby expres ly more a part of the realty. Being a portion of the property ecrycic to a h. C. Chiles by deed dated Aurust 30, 1020, and recorded in one R. D. Office for GreenvilleCounty in Vol. 391, at pare 433."