GREENVILLE CO. S. U

## MORTGAGE NOV 15

NOV 15 4 12 PT 1954

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARNSWORTH R. M.C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, W. Lester Jenkins

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Six Thousand and No/100 - - - - -

DOLLARS (\$ 6000.00 ), with interest thereon from date at the rate of per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, containing 3 acres, or less, as shown on survey prepared by C. O. Riddle, October 25, 1954, and heavity according to said plat the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the southern side of S. O. Highway No. Ale, and running thence N. 79-41 W. 100 feet to iron pin; thence continuing with said increase. N. 79-51 W. 59.7 feet to iron pin in line of other property of grantom; thence line of said property S. 15-40 W. 976.5 feet to iron pin; thence N. 69-20 W. 13.2 feet to iron pin; thence N. 18-03 E. 901.3 feet to the point of beginning."

Peing the same property conveyed to the mortgager by J. C. The period of in Deed Book 511 at Page 103.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging as in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had the perform and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now to he real estate attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all to have turns and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED OF RECORD

8 DAY OF GO. 1973

10 DAY OF COUNTY, S. C.

AT 11:31 O'CLOCK 3. M. NO. 9840