THE STATE OF SOUTH CAROLINA COUNTY OF Greenville

To All Whom These Presents May Concern:

I, Charles M. Dogan of Greenville County

SEND GREETING

Whereas. I

, the said Charles M. Dogan- - - - - - - -

in and by my

certain promissory

note in writing, of even date with these

Presents, am

well and truly indebted to W.A. Hopkins

in the full and just sum of Nine hundred fifty- - - - - - - (0.00)- - - tollows , to be paid on demand

. with interest thereon from date

at the rate of 6 per centum per annum, to be computed and paid simi-annually

until paid in full: all interest not paid when due to bear

interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder betoof, who may sue thereon and foreclose this mortgage: and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent, of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I

, the said

Charles .. Dogan

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

W.A. Hopkins

according to the terms of the said in terrand abouting

consideration of the further sum of Three Dollars, to me , the said Wie Law L. L. Consideration of the further sum of Three Dollars, to me

in hand well and truly paid by the said V. A. A. A. A.

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, hargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said N.A. Hopkins, his heirs and assigns forever;

All that piece, parcel or lot of land in Dunklin Texaccip, Green which County, State of South Carelina, School District 1-0, echilent twenty-three and fifteen one-hundredths, (23.15) acres, according to a survey make Feby. 4th, 1944, by W.M. Nash, Regis, Cerv. 4th, 1944, having the following metes and bounds to wit:

BEGINNING at an iron pin, joint corner of John H. Ledittrick and L. Blythe; thence N. 10-40 E. 13.87 chains to an iron pin on the north bank of branch; thence N. 10-40 E. 20.87 chains to an iron pin, joint corner corned; thence due West. 10.90 chains to an iron pin, joint corner corned charles hing and John H. McKittrick; thence D. 252 h. 4.55 chains to an iron pin at the branch (House Creek); thencedown said creek L. 20.10 chainsto a bend in said creek; thence N. 81 E. 5 chains to a Jend in said creek; thence N. 81 E. 5 chains to a Jend in said creek; thence S. 66 E. 7 chains along said creek to a pant; thence N. 73 3/4 E. 3.50 chains to an iron pin which is the socont point in this description, that is 13.87 chains to the point beginning, excluding the first line in this description that is description that is 13.87 chains to the point of the land contains nineteen and twenty-five one-hundredths (10.50) more or less; the second parcel of land containing three and line-term (3.9) acres, more Ir less, contains the following description:

Witness B. Ellison Jean purpins Paid Sept. 24. 1956 M. a. Hopkins

Ollie Sarnawouth