



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:

I, Betty Rawlings DeMint, of Greenville County,

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note... these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREENVILLE, in the full and just sum of Twenty Thousand and No/100 - - - - -

(\$ 20,000.00) Dollars, with interest at the rate specified in said note, to be paid in the sum of One Hundred, Forty and 61/100 - - - - - Dollars upon the first day of each and every calendar month hereafter in advance until the principal sum with interest has been paid, said monthly payments shall be applied first to the payment of interest...

any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days or failure to comply with any of the By-Laws of said Association, or any of the stipulations of the note, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing that ten percentum (10%) attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be paid as a part thereof, if the same be placed in the hands of an attorney for collection, or if at least one part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under the State of South Carolina and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the fact that a sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the 1st District of the 1st Township, near the corporate limits of the City of Greenville, South Carolina, and more particularly designated as Lot No. 27 of a subdivision known as Wildair Estates, as shown on a plat of said subdivision as recorded in the R. M. C. office for Greenville County in Plat Book EP, at page 19, and having the following described boundaries, to-wit:

"BEGINNING at an iron pin on the north side of Sherman Avenue, at the intersection with Burgundy Drive, and running thence along the east side of said intersection, the chord of which is N. 59-30 W. 36.2 feet to an iron pin on the west side of Burgundy Drive; thence along the east side of Burgundy Drive, N. 58-10 W. 100.0 feet to an iron pin; thence N. 12-10 W. 25 feet to an iron pin; thence N. 70-20 W. 100.0 feet to an iron pin; thence N. 4-54 W. 105.8 feet to an iron pin on the east side of Burgundy Drive, N. 24-39 E. 98.8 feet to an iron pin on the rear corner of Lot No. 28; thence along the line of Lot No. 28, S. 50-51 E. 100.0 feet to an iron pin on the rear corner of Lots 31 and 32; thence along the rear line of Lot No. 32, S. 70-20 W. 300.36 feet to an iron pin on the north side of Sherman Avenue; thence along the north side of Sherman Avenue, S. 70-20 W. 100 feet to the bearing point of the existing plumbing, electrical and heating fixtures now located on said premises, and to the center thereof, which are hereby expressly agreed to be a part of the premises conveyed; thence along the line of the property conveyed to me by J. W. Rawlings by deed dated May 1, 1958, and recorded in the R. M. C. office for Greenville County in Vol. 408, at page 462."

See Release Part Int 27 See Deed Book 519 Page 14 deed to Mabel & Lunn

L. Ray Davis
April 11, 1958
J. Ann Leplast

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