di.	TO THE STATE OF	14 M							
	Winnes		d(a) and scal(s) this	27t	h	day of	Sonton	nber ,19	c.h
	Para Property Company	a kan ia	ed in presence of:	 , 0.	han	uay or	_	phu	
		Das Verija. Das Verija		·	BO	mur	//	1000-0	
	Januar	Leed.	Phan		•	0	y wac		[SEAL]
	Melli	084	Pane						[SEAL]
				-				:	[SEAL]
	STATE OF SC						•		
. 9	COUNTY OF		[LLE]		_				
	Personally and made oath sign, seal, and a with	that he saw	efore me Jaco the within-named Their Lam B. James	queline Irene act	P. Mur	phree a	he within deed	Murphred, and that d	leponent,
	7.0			•	Jaco	uelen	in the	· Tame	Same Branch Co.
	Sworn to an	nd) subscribe	ed before me this	27th		day of	Septembe:	ri 19 F	: <u>/</u> 1
					110.1		Res 3	, , , , , , , , , , , , , , , , , , ,	, - 16
	My commis	sion ex	pires at the	pleasu	re of t	he Gov	ernor .	Public for South C	arolina.
							· · · · · · · · · · · · · · · · · · ·		
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		: !			,				
	STATE OF SO	UTH CAR	OLINA, } ss:		DENIII	NOTATETO	N OF DOWE	.	
	COUNTY OF	GREEN			RENUI	NOIATIO	N OF DOWE	ıR	
	separately exami fear of any per General Mo	ined by me son or persortgage	oy certify unto all w , did declare that sh sons, whomsoever,	, the wife , did th ne does free renounce, re	of the with is day appe y, volunta- elease, and	nin-named ear before n rily, and w forever r	Irene P. B. D. M. me, and, upon without any co- elinquish unte	furphree being priva empulsion, do the within	etely and read, or a-named
	assigns, all her in premises within r	nterest and mentioned a	estate, and also all land released.	her right, ti				all and sing	ular the
	William .	, v .*		, ,	Die	ne ()	Mu	سعيلام	
	Given under	May hand a	nd sool this	27th					[SEAL]
(day or bepoember , 18 54							
	My commission expires at the pleasure of the Governor Notary Public for South Carolina.								
	Mtg. & Assignment Recorded September 28th. 1954 at 11:39 A. M. #2194								
y E	*. ***********************************	.							``````````````````````````````````````
SEP 28 1934 1000, WALKER, TODD & MA	F SOUTH CAROLINA	ORTGAGE	Murphree and B. D.	TO Mortgage Co.		ment properly indexed in Book 611		RMC KERK FILT PRINTING OFFICE 16—49888—1	Sand of the sand o
LEATHERW	STATE OF	MC	Irene P.	General		Assignm Received and prand prand recorded in Band recorde	il9 Green	U. S. GOVERNI	