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AND IT IS AGREED, by and between the said parties, that I, the mortgagor_, and to hold and enjoy the said premises until default of payment shall be made.

And if at any time any part of said debt, or interest thereon, be past due and unpaid I hereby assign the rents and profits of the above described premises to said mortgagee__, or its successors Helex. Executors, Administrators, or Assigns, and agree that any Judge of the Circuit Court of said State may, at chambers or otherwise, appoint a receiver, with authority to take possession of said premises and collect said rents and profits, applying the net proceeds thereof (after paying costs of collection) upon said debt, interest, costs and expenses without liability to account for anything more than the rents and the profits actually collected.

this day of September in the year of WITNESS my hand and seal our Lord one thousand nine hundred and Fifty-Four

Signed, Sealed and Delivered in the presence of

Lila Roach (L, S.)

State of South Carolina,

County of Greenville.

PROBATE

PERSONALLY APPEARED BEFORE ME Shirley G. Faboon

and made oath that she saw the within named bile Roach

sign, seal and as

act and deed deliver the within written deed and that she with witnessed the execution thereof.

J. A. Henry Sworn to before me, this 7/

day of

September , A. D. 19 54

Milly 9 Bation

State of South Carolina,

County of Greenville.

RENUNCIATION OF DOWER

a Notary Public for South Carolina.

do hereby certify unto all whom it may concern, that Mrs.

the wife of the within named did this day appear before

me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the Premises within mentioned and released.

Given under my hand and seal this day of , A. D. 19

> _(SEAL) Notary Public, S. C.