

State of South Carolina

State of South Caronna	MORTGAGE OF REAL ESTATE
COUNTY OF Greenville	
To All Whom These Presents May Concern: We, Francis W. Sheldon and Marie J. Sheldon, of Greenville County,	
WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-	
VILLE, in the full and just sum of Seven Thousand and No/100	
(\$7.000.00	
Fifty-Five and No/100 (\$ 55.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as	

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and within the corporate limits of the City of Greenville, on the northerly side of Wilderness Lane, being known and designated as Lot No. 97 and the westerly and adjoining 2 feet of Lot No. 96, Cleveland Forest subdivision, as per plat thereof recorded in the R. M. C. office for Greenville County, S. C. in Plat Book M, at pages 56 and 57, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the northerly side of Wilderness Lane, joint front corner of Lots 97 and 98, and running thence N. 17-44 W. 167 feet to an iron pin, joint rear corner of Lots 97 and 98; thence N. 70-16 E. 62.04 feet to an iron pin on the rear line of Lot 96, said pin being 2 feet northeasterly from the joint rear corner of Lots 96 and 97; thence through Lot 96 on a straight line, S. 17-44 E. 169.16 feet to a point on the northerly side of Wilderness Lane in the front line of Lot 96; thence along the northerly side of Wilderness Lane, S. 72-16 W. 62 feet to an iron pin, the point of beginning, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty; being the same conveyed to us by Ethan C. Allen and Helen Neal Allen by deed dated March 22, 1954 and recorded in the R. M. C. office for Greenville County in Vol. 496, at page 305."