

State of South Carolina

MORTGAGE OF REAL ESTATE

		THORE GILLS OF	HEAL PRIMI	<u>r.</u>
COUNTY OF.	Greenville)		
To All Whom	These Presents May C	oncern:		
	Wilson, of Greenville Co			
				SEND GREETINGS
WHEREAS, I/we the these presents am/ar	e aforesaid mortgagor(s) in and be e well and truly indebted to FIT	y my/our certain proi ST FEDERAL SAVIN	nissory note, in wi IGS & LOAN ASSO	riting, of even date with OCIATION OF GREEN-
VILLE, in the full an	d just sum of Fifteen Thous	and, Eight Hund	lred, Fifty an	d No/100
) Dollars, with interest at the			

One Hundred, Twenty-Five and 35/100 - - - - - (\$ 125.35)

Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN That Lyre the said mortgage(s) in consideration of the said debt, and sum of meney.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, barfollowing described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the south side of Cleveland Street and having the following metes and bounds, to-wit:

"BEGINNING at a point on the south side of Cleveland Street, which point is S. 86-33 W. 152.4 feet from the southwest corner of the intersection of Cleveland Street and Pine Forest Drive, and running thence along the south side of Cleveland Street, S. 86-33 W. 90 feet, more or less, to corner of lot heretofore conveyed to Joe Piper; thence with line of Piper lot, S. 0-16 E. 183.6 feet to the point in line of Rabb property; thence with line of last mentioned property, N. 89-58 E. 80 feet to a pin; thence N. 2-42 E. 189.2 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same property conveyed to me by Frank Raysor by deed dated June 27, 1952 and recorded in the R. M. C office for Greenville County in Vol. 458, at page 464."

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E. M. C. FOR GREENING OF COUNTY S. C.