## State of South Carolina, **MORTGAGE OF REAL ESTATE** County of Greenville To All Mhom These Presents May Concern: I, Thomas W. Cox SEND GREETINGS: WHEREAS. I the said Thomas W. Cox in and by my certain promissory note, in writing, of even date with these presents, are and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just FORTY-EIGHT HUNDRED and no/100 (8 4,500.00 ) Dollars. with interest at the rate of \_\_\_\_\_\_ ( 6 %) per centum per annum, to be repaid in installments of Forty-eight and no/100 (\$ 48.00 ) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and forclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, he collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear. NOW, KNOW ALL MEN, That I the said Thomas W. Jox in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of said note, and also in consideration of the further sum of Three Dollars to. \_\_\_\_\_\_\_ 13e\_\_\_\_\_\_ the said Thomas W. Cox in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, but gained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to wit: "All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of inempiality, Situate, Juniola applications Township, about two and one-half miles northwest of the town of the r, on the south side of Buncombe Road, and being known and decignates as Lot no. 19 on plat of R. A. Ford property, plat prepared by b. .. Brockman, Surveyor, October 9, 1930, and having the following water and distances, to-wit: Beginning on an iron pin on the south size of the Buncombe Road, corner of lot no. 18, and runs thence with said road N.66-56 W.196.8 feet to an iron pin in the intersection of the

Rutherford (or Gilreaths Mill Road) Road; thence with said Mutherman Road S.13-04 E.266 feet to an iron pin on the east side of said road, corner of lot no. 20; thence with the line of lot no. 20 0.00-1 20 feet to an iron pin, corner of lot no. 18; thence with the line lot no. 18 N.28-37 E.216.2 feet to the beginning corner, and lating the same lot of land conveyed to V. I. Cox, Jr. y ... recorded in the R. M. C. Office for said County in seed such help. page 374. And being the same property which was conveyed to react herein by V. E. Cox, Jr. by deed recorded i the said. ....... in Deed Book 255, page 411. For a more particular describics need not in Plat Book 0, page 63.

DOUTE OF COLORS