



State of South Carolina)
COUNTY OF Greenville) MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, Bobbie B. Nelson, of Greenville County, SEND GREETINGS:

WHEREAS, I the said Bobbie B. Nelson

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE**, in the

full and just sum of Seven Thousand and No/100 - - - - - (\$ 7,000.00)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in installments of

Fifty-Three and 08/100 - - - - - (\$ 53.08) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage), as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said Bobbie B. Nelson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE**, according to the terms of said note, and also in consideration of the further sum of Three Dollars to

the said Bobbie B. Nelson in hand well and truly paid by the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE**, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE**, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, near the City of Greenville, in the Section of Greenville, and being known and designated as Lot No. 9 A, which is a part of Lot No. 95, according to a plat of property of Overbrook Land and Wooding Company, recorded in the R. M. C. office for Greenville County in the Book 597, page 218, and being described as follows:

BEGINNING at an iron pin at the joint front corner of Lot No. 95, on the southern side of Lowndes Hill Road, and running S. 7-11 W. 111.3 feet to an iron pin; thence S. 7-11 W. 111.3 feet to the center of the rear line of Lot No. 95; thence in a line along the center of Lot No. 95, N. 13-16 E. 99.3 feet to a point on the southern side of Lowndes Hill Road; thence along the southern side of Lowndes Hill Road, N. 7-11 W. 111.3 feet to an iron pin at the point of beginning, including the plumbing, electric and other fixtures now located on said premises, or to be installed thereon, as expressly agreed to be a part of the realty. Being the same premises conveyed to me by J. H. Mauldin by deed of even date herewith, and being the same

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 8 PAGE 48

RECORDED AND CANCELLED OF RECORD
THIS 8 DAY OF June 1914
W. H. Mauldin
R. M. C. FOR GREENVILLE COUNTY, S. C.
BY WILLIAM L. L. NO. 33515