

1MY 3 4 14 171 (E.)

State of South Carolina

COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

То	ΑII	Whom	These	Presents	May	Concern
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I, Edsel G. Dodson, of Greenville County,

SEND GREETINGS:

WHEREAS. I the said Edsel G. Dodson

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the

full and just sum of Four Thousand, Eight Hundred and No/100 - - - (\$ 4,800.00)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in installments of

Forty and 51/100 - - - - - - - - - - - (\$ 40.51) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said Edsel G. Dodson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me,

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Bates Township, located about 14 miles from the Greenville County Court House southwest of U. S. Highway #25 and being known and designated as Tract No. 4 of the property of Eva McDonald Timmons according to plat recorded in R. M. C. office for Greenville County in Plat Book "Y" at page 49, and having the following metes and bounds, towit:

"BEGINNING at an iron pin on north side of county road and being 557.6 feet west from Highway #25 and thence running N. 41-0 W. 522.5 feet to an iron pin; thence continuing N. 32-30 W. 655 feet to an iron pin; thence N. 86-25 W. 224.5 feet to an iron pin on south side of White Horse Road; thence along the south side of White Horse Road, S. 9-20 W. 124 feet; thence S. 16-51 W. 143 feet; thence S. 30-23 W. 154.3 feet; thence S. 34-25 W. 677.5 feet; thence S. 31-27 W. 730 feet to an iron pin; thence S. 29-19 W. 203.5 feet to the intersection of a county road; thence along the center of the county road, S. 74-21 E. 200 feet; thence S. 61-09 E. 337.7 feet; thence S. 71-29 E. 150 feet; thence N. 88-06 E. 100 feet; thence N. 65-31 E. 172.5 feet; thence N. 48-10 E. 146 feet; thence N. 34-44 E. 277.8 feet; thence N. 58-02 E. 374 feet; thence N. 49-22 E. 436 feet; thence N. 32-30 E. 214 feet to an iron pin, the point of beginning, and containing 42.39 acres, according to said plat, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being