State of South Carolina

COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

To All Whom	These	Presents	Mav	Concern:
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I, E. L. King, of Greenville County,	SEND	GREETINGS
WHEREAS. I the said E. L. King		
in and by my certain promissory note, in writing, of even date with these pre- truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF	GREENV	ILLE , in the
full and just sum of Three Thousand, Five Hundred and No/100 - five .(5%) Dollars, with interest at the rate of \$1\frac{1}{2}/(6\frac{1}{2})\$ per centum per annum, to be reported by the state of \$1\frac{1}{2}/(6\frac{1}{2})\$ per centum per annum, to be reported by the state of \$1\frac{1}{2}/(6\frac{1}{2})\$ per centum per annum, to be reported by the state of \$1\frac{1}{2}/(6\frac{1}{2})\$ per centum per annum, to be reported by the state of \$1\frac{1}{2}/(6\frac{1}{2})\$ per centum per annum, to be reported by the state of \$1\frac{1}{2}/(6\frac{1}{2})\$ per centum per annum, to be reported by the state of \$1\frac{1}{2}/(6\frac{1}{2})\$ per centum per annum, to be reported by the state of \$1\frac{1}{2}/(6\frac{1}{2})\$ per centum per annum, to be reported by the state of \$1\frac{1}{2}/(6\frac{1}{2})\$ per centum per annum, to be reported by the state of \$1\frac{1}{2}/(6\frac{1}{2})\$ per centum per annum, to be reported by the state of \$1\frac{1}{2}/(6\frac{1}{2})\$ per centum per annum, to be reported by the state of \$1\frac{1}{2}/(6\frac{1}{2})\$ per centum per annum, to be reported by the state of \$1\frac{1}{2}/(6\frac{1}{2})\$ per centum per annum, to be reported by the state of \$1\frac{1}{2}/(6\frac{1}{2})\$ per centum per annum, to be reported by the state of \$1\frac{1}{2}/(6\frac{1}{2})\$ per centum per annum, to be reported by the state of \$1\frac{1}{2}/(6\frac{1}{2})\$ per centum per annum, to be reported by the state of \$1\frac{1}{2}/(6\frac{1}{2})\$ per centum per annum, to be reported by the state of \$1\frac{1}{2}/(6\frac{1}{2})\$ per centum per annum, to be reported by the state of \$1\frac{1}{2}/(6\frac{1}{2})\$ per centum per annum, to be reported by the state of \$1\frac{1}{2}/(6\frac{1}{2})\$ per centum per annum, to be reported by the state of \$1\frac{1}{2}/(6\frac{1}{2})\$ per centum per annum, to be reported by the state of \$1\frac{1}{2}/(6\frac{1}{2})\$ per centum per annum, to be reported by the state of \$1\frac{1}{2}/(6\frac{1}{2})\$ per centum per annum, to be reported by the state of \$1\frac{1}{2}/(6\frac{1}	(\$	3,500.00)
Thirty-Five and No/100 (\$ 35.00) day of each and every calendar month hereafter in advance, until the full princip has been paid, said monthly payments shall be applied first to the payment of interly on the unpaid balance, and then to the payment of principal; said note further prime any portion of the principal or interest due thereunder shall be past due and of thirty (30) days, or failure to comply with any of the By-Laws of said Associational states of this mortgage, the whole amount due under said note, shall, at the thereof, become immediately due and payable, who may sue thereon and for said note further providing for ten (10%) per centum attorney's fee beside all collection, to be added to the amount due on said note, and to be collectible as a part by an attorney, or by legal proceedings of any kind (all of which is secured und in and by said note, reference being thereunto had, will more fully appear	Dollars upoal sum, west, comproviding to unpaid station, or e option of eclose the costs and art thereof,	pon the first with interest buted month- that if at any for a period any of the of the holder is mortgage; expenses of the same be collected

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me,

NOW KNOW ALL MEN, That I, the said E. L. King

the said E. L. King in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, being known and designated as Lots Nos. 1 and 2, of Block D, of a subdivision known as Grove Park as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book J, at pages 68 and 69, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin where the north line of Lynn street intersects with the west line of Brookway Drive, and running thence along the north side of Lynn street, N. 44-33 W. 177 feet to an iron pin near a branch; thence in a northeasterly direction 49.9 feet to an iron pin near branch at the rear corner of Lot No. 3; thence along the line of Lot No. 3, S. 44-33 E. 179.5 feet to an iron pin on the west side of Brookway Drive; thence along the west side of said Brookway Drive, S. 48-00 W. 50 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same conveyed to me by Piedmont Corporation by deed dated July 30, 1940 and recorded in the R. M. C. office for Greenville County in Vol. 224, page 153."