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CLERK OF COURTS
R.M.C.

State of South Carolina } MORTGAGE OF REAL ESTATE
COUNTY OF Greenville

To All Whom These Presents May Concern:

I, G. E. McMinn, of Greenville County, SEND GREETINGS:

WHEREAS, I the said G. E. McMinn

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the full and just sum of Five Thousand and No/100 - - - - - (\$5,000.00)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in installments of Forty-Five and No/100 - - - - - (\$ 45.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said G. E. McMinn

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me,

the said G. E. McMinn in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Chick Springs Township, School District 265, on the south side of the new Highway No. 29, and being more particularly described as follows, to-wit:

"BEGINNING at an iron pin on the north side of the right-of-way of the P. & N. Railroad on line of the property now or formerly belonging to the Greenville Nursery; thence along the line of that property, N. 4-1/2 E. 182 feet, more or less, to an iron pin on the right-of-way of the New U. S. Highway No. 29; thence along the right-of-way of said Highway in a northeasterly direction, 210 feet, more or less, to an iron pin; thence S. 29 E. 182 feet, more or less, to an iron pin on the right-of-way of the P. & N. Railway; thence along the line of said right-of-way, in a southwesterly direction, 332 feet, more or less, to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same property conveyed to me by G. B. Johnson by deed dated April 19, 1949 and recorded in the R. M. C. office for Greenville County in Vol. 379, at page 475."