

GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

APR 21 3 38 PM 1934
OLLIE FARRISWORTH
R. M. C.

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **Jasper R. Tripp**, (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto **R. E. Benson**

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Five Hundred and no/100 - -**

----- DOLLARS (\$ 500.00),
with interest thereon from date at the rate of **six** per centum per annum, said principal and interest to be repaid:

One (1) Year after date, with interest thereon from date at the rate of six (6%) per cent., to be computed and paid annually, until paid in full.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee pursuant to the covenants herein and also in consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, his heirs, successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in **Saluda Township, on the Buncombe Road and having the following metes and bounds:**

"**BEGINNING** at an iron pin at Chestnut Stump on; thence S. 39 W. 616 feet to the highway leading from Greenville to Asheville; thence with said highway, N. 15 W. 343.5 feet to iron pin on East side of said highway; thence N. 73 E. 509.5 feet to the beginning corner, and containing two (2) acres, more or less, as per survey made June 5, 1937. This tract being Lot No. 1 of the subdivision of the property of M. H. Southern. For a better and more complete description as to size, shape and boundary of this lot reference is hereby made to plat prepared by G. A. Ellis, June 1937."

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

May 31 34