STATE OF SOUTH CAROLINA, COUNTY OF Greenville

APR 13 3 24 PM 1954

TO ALL WHOM THESE PRESENTS MAY CONCERN:

THE Forrester,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, LAURENS, S. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the

DOLLARS (\$ 4000.00 ), with interest thereon from date at the rate of --SIX--

6 %

per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Austin Township, near the town of Mauldin, and being known and designated as Lot No. 21 of the property of Stanley Batson, et. al, as shown on plat thereof recorded in the R. M.C. office for Greenville County in Plat Book M, Page 135, and having the following metes and bounds, to-wit:

BEGINNING at a point in the center of a county road at the corner of Lot No. 20, and running thence along the line of that lot, N. 59-00 E., 300 feet to an iron pin at the rear corner of said lot in the rear line of Lot No. 19; thence along the rear line of Lots Nos. 19 and 18, S. 31-00E., 100 feet to an iron pin at the rear corner of Lot No. 22 in the rear line of Lot No. 18; thence along the line of Lot No. 22, S. 59-00 W., 300 feet to a point in the center of a county road; thence along the center of said county road, N. 31-00 W., 100 feet to the beginning corner."

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.