EDERAL SAVINGS

AND LOAN ASSOCIATION IE FARNSWORTH
OF GREENVILLE

## State of South Carolina

COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

To All	Whom	These	<b>Presents</b>	May	Concern:
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I. J. E. Bridges, of Greenville County,

WHEREAS, I the said J. E. Bridges

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the

full and just sum of Four Thousand and no/100 - - - - - - (\$ 4,000.00)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in installments of

NOW KNOW ALL MEN. That I , the said J. E. Bridges

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me.,

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, within the corporate limits of the City of Greenville, and being known and designated as Lot No. 12 of the property of Central Development Corporation according to a plat of record in the R. M. C. office for Greenville County in Plat Book BB at pages 22-23, and having the following metes and bounds, to-wit:

"BEGINNING at a point on the western side of Alpine Way at the joint front corner of Lots 12 and 13 and running thence N. 54-37 W. 150.9 feet to a point at the joint rear corner of Lots 12 and 13; thence N. 39-19 E. 107 feet to a point on the southern side of an unnamed street; thence with the southern side of said unnamed street, S. 77-54 E. 65 feet to a point; thence following the curvature of the southwestern intersection of said unnamed street with Alpine Way (the chord of which is S. 32-54 E. 35.3 feet) to a point; thence with the western side of Alpine Way, S. 12-06 W. 130 feet to the point of beginning, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same conveyed to me by E. Inman, Master by deed recorded in the R. M. C. office for Greenville County in Vol. 496, at page 358."

C.W. Scales 9. 1954