BOOK 591 PAGE 124

STATE OF SOUTH CAROLINA,

127 31 9 41 FOT 1911

COUNTY OF GREENVILLE

To all Whom These Presents May Concern:

WHEREAS I, Jackson L. DuBose, am

well and truly indebted to

A. W. Agnew

\$50.00 per month until paid in full, with payments first to be applied to payment of interest and balance to principal,

from date at the rate of Six (6%) per centum per annum until paid; interest to be computed and paid monthly management and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Jackson L. DuBose

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted. bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said A. W. Agnew, his heirs and assigns forever,

all that tract or lot of land in Gantt Township, Greenville County, State of South Carolina. in School District 6-A and being known and designated as a portion of Lot 4 of the property of Albert Q. Taylor as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book "P", at page 49 and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the East side of the Augusta Road at the corner of Lot 3; which point is 100 feet North of the Northeast corner of the intersection of Branch Street and the Augusta Road and running thence along the East side of Augusta Road, North 29-35 East 100 feet to an iron pin at corner of Lot 5; thence along the line of said Lot 5, South 53-42 East 200 feet, more or less, to an iron pin; thence South 28-05 West 92 feet, more or less, to an iron pin in line of Lot 3; thence along the line of said Lot 3, North 56-0 West 200 feet, more or less to the beginning corner.

This mortgage is Junior to one held by First Federal Savings & Loan Association.