GREENVILLE CO. S. C.

THE STATE OF SOUTH CAROLINA COUNTY OF

Greenville

MAR 22

OLLIE FARHSWORTH

To All Whom These Presents May Concern:

C.B. Hollifield

SEND GREETING:

Whereas,

C.B. Hollifield

in and by my certain promissory

, the said

note in writing, of even date with these

Presents. well and truly indebted to The Bank of Greer

in the full and just sum of Two Thousand and No/100 Dollars (\$2000.00) , to be paid as therein stated

, with interest thereon from

maturity

at the rate of 6 per centum per annum, to be computed and paid semi-annually from date, in advance

until paid in full: all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid. the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That

, the said

C.B. Hollifield

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said Bank of Green according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said mortgagor

, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Bank of Greer, its successors and assigns:

All that piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in Chick Springs Township, said State and County, near the City of Greer, North of U.S. Superhighway No. 29, on the East side of Pine Street Extension, and being shown and designated as all of Lot No. 9-D and a part of Lot No. 9-C, of Tract No. 9, on a plat of the J.B. Burnett Estate property, prepared by H.S. Brockman, Surveyor, January 24, 1938, and having the following courses and distances, to-wit:

EEGINNING on an iron pin on the East edge of Pine Street Extension,