State of South Carolina

COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

| 10 All Whom These Presents May Concern: | | |
|---|------|-----------|
| I. Mrs. Freddie Center, of Greenville County, | SEND | GREETINGS |
| WHEREAS, I the said Mrs. Freddie Center | | |

in and by <u>my</u> certain promissory note, in writing, of even date with these presents <u>am</u> well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the

full and just sum of Four Thousand and No/100 - - - - - - - (\$4,000.00) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in installments of

Forty and No/100 - - - - - - - - - - - (\$ 40.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said Mrs. Freddie Center

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me,

the said Mrs. Freddie Center in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, being known and designated as Lot No. 67 on a plat of property of Mountain View Land Company, which plat is recorded in the R. M. C. office for Greenville County in Plat Book A at page 397, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at a point on the East side of Bailey Street, joint corner of Lots Nos. 66 and 67, and running thence along joint line of said lots Nos. 66 and 67, S. 89-1/2 E. 145 feet to a point on a 10-foot alley, joint rear corner of Lots Nos. 66 and 67; thence along said 10-foot alley, S. 11-1/2 E. 50 feet to a point, joint rear corner of Lots Nos. 67 and 68; thence along joint line of Lots Nos. 67 and 68, N. 89-1/2 W. 145 feet to a point in the East side of Bailey Street, joint corner of Lots Nos. 67 and 68; thence along the Eastern side of Bailey Street, N. 11-1/2 W. 50 feet to the point of beginning, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lot of land conveyed to me by Daniel B. Miller, by his attorney in fact, Dorothy Hart Miller, by deed dated September 3rd, 1940 and recorded in the R. M. C. office for Greenville County in Vol. 225, at page 195."

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