

STATE OF SOUTH CAROLINA )  
COUNTY OF \_\_\_\_\_ ) ss:

RENUNCIATION OF DOWER

I, **Edward Ryan Hamer**, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. **Jean M. Dobson**, the wife of the within-named **Frank B. Dobson**, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named **C. Douglas Wilson & Co.**, its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

*Jean M. Dobson* [SEAL]

Given under my hand and seal, this **4th** day of **March**, 19 **54**.

*Edward Ryan Hamer*  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

A S S I G N M E N T

FOR VALUE RECEIVED, **C. Douglas Wilson & Co.**, hereby assigns, transfers and sets over to Metropolitan Life Insurance Company the within mortgage and the note which the same secures, without recourse.

Dated this 4th day of March, 1954.

IN THE PRESENCE OF:

**C. DOUGLAS WILSON & CO.,**

*Bessie C. Robinson*  
*Edward R. Hamer*

By: *William P. Cleland*  
**WILLIAM P. CLELAND**  
ASST. SECRETARY

Mtg. & Assignment Recorded March 5th. 1954 at 4:00 P. M. #5096

STATE OF SOUTH CAROLINA

LOAN NO.

MORTGAGE

FRANK B. DOBSON

TO

C. DOUGLAS WILSON & Co.,

Received and properly indexed in

and recorded in Book 588  
this 5th. day of March, 1954,  
Page 411 - Pd at 4:00 P. M.  
Greenville County, S. C.

RMC

U. S. GOVERNMENT PRINTING OFFICE 10-34905-5

This form may be used as the security instrument in connection with mortgages to be insured under Section 8, Section 203, Section 603, Section 603 pursuant to Section 610, Section 903, and in connection with "individual mortgages" to be insured under Section 213 and Section 611 of the National Housing Act.

*Handwritten notes and signatures in the bottom right corner, including "RMC" and "U.S. GOVERNMENT PRINTING OFFICE 10-34905-5".*