MR 4 4 13 FILES

THE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

WAR PARAMER VIE

To All Whom These Presents May Concern:

SEND GREETING:

Whereas,

. the said Elmer Rice

in and by

certain

note in writing, of even date with these

Presents.

am

well and truly indebted to

Allen League

in the full and just sum of Fourteen hundred seventy one and no/100 (\$1471.00) dollars

, to be paid in monthly installments of forty (\$40.00) dollars each, payable on or before the first day of each month, beginning April 1, 1954

, with interest thereon from this date

at the rate of six per centum per annum. to be computed and paid annually

until paid in full: all interest not paid when due to bear

interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid. the whole amount evidenced by said note to become immediately due, at the option of the holder hereof. who may sue thereon and foreclose this mortgage: and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That

, the said

Elmer Rice

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said Allen League,

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to

the said Mort gagor

, in hand well and truly paid by the said

Mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said Allen League, his heirs and assigns forever, all and singular that certain piece, parcel, lot or tract of land situate, lying in Bates Township, Greenville County, S. C., and having the following metes and bounds and courses and distances: Beginning at an iron pin on the East side of Phillips Drive at the corner of C. D. Rice Jr land and running S 33 1/4 East, 134 feet to an iron pin; thence S 44 2 West, 108 feet to an iron pin; thence, N 49 West, 134 feet to Phillips Prive, thence with said drive N 442 East, 136 feet to the beginning corner, containing 43/100 acres more or less