

HUGHES 587 and 264

State of South Carolina

County of Greenville

ss.:

Personally appeared before me Sara Fulmer and made oath that he saw the above named James Lester Sanderson

sign, seal and as his act and deed deliver the above written mortgage for the uses and purposes therein mentioned, and that he with Charles W. Spence

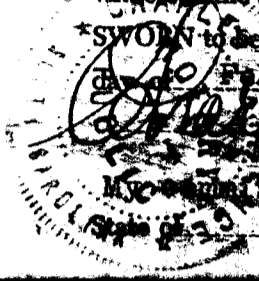
witnessed the due execution thereof.

\*SWORN to before me this 19

day of February A. D. 1954

Notary Public for South Carolina.

My commission expires at the pleasure of the Governor.



*Charles W. Spence* *Sara Fulmer*

STATE OF SOUTH CAROLINA,

ASSIGNMENT.

COUNTY OF GREENVILLE.

FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to Metropolitan Life Insurance Company the within mortgage and the note which the same secures, without recourse.

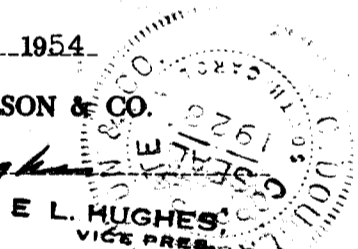
Dated this 19 day of February 1954

IN THE PRESENCE OF:

C. DOUGLAS WILSON & CO.

*Jessie C Robinson*  
*Hazel Andrea*

By *E. L. Hughes*



Mtg. & Assignment Recorded February 20th. 1954 at 11:03 A. M. #3941

Dated \_\_\_\_\_ 19\_\_  
Assignment  
Filed for record in the Office of  
the R. M. C. for Greenville  
County, S. C. on 11:03 A.M. Feb. 20th. 1954  
and recorded in Real Estate  
Mortgage Book 587  
at page 261  
R. M. C. for C. O. & C.  
By Chat. Mgr. Index

C. DOUGLAS WILSON & CO.  
11,150.00  
Box 33, Lee Road, War  
renton, Wash. D.C.  
Also Personal Copy.  
MORTGAGE  
(SOUTH CAROLINA)

James Lester Sanderson

TO

Loan No. \_\_\_\_\_

FEB 20 1954 3941

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YOUNTS & SPENCE