

FILED
GREENVILLE CO. S.C.

USL—FIRST MORTGAGE ON REAL ESTATE

FEB 18 4 21 PM 1962

MORTGAGE

State of South Carolina

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, W.F. and Pauline M. Shelton

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Two Thousand Seven Hundred

DOLLARS (\$ 2,700.00), with interest thereon from date at the rate of Six (6%)

per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of

Greer and in Chick Springs Township, lying on the East side of Lanford Street, being all of Lot No. 54 and the front portion of Lot No. 53 of the Westmoreland Circle subdivision, and also being shown on a plat of property made for W.F. and Pauline M. Shelton by H.S. Brockman, Surveyor, dated February 15, 1954, having the following courses and distances:

Beginning on an iron pin on the eastern margin of Lanford Street, joint front corner of Lots Nos. 52 and 53 of the Westmoreland Circle, and runs thence with the common line of said lots S. 62.06 E. 62.2 feet to an iron pin, new corner; thence a new line N. 61.50 E. 36.3 feet to an iron pin; thence another new line N. 10.32 E. 33 feet to an iron pin on dividing line of Lots Nos. 53 and 54; thence with the common line of said lots S. 71.10 E. 53.8 feet to an iron pin (old corner); thence N. 2.15 E. 90 feet to an iron pin, joint rear corner of Lots Nos. 54 and 55; thence with the common line of these lots (54 and 55) N. 86.23 W. 144.9 feet to an iron pin on the eastern margin of Lanford Street; thence therewith S. 3.52 W. 101 feet to the beginning corner, and being all of that property conveyed to us, the mortgagors, by deed of even date and to be recorded herewith.

This mortgage is senior in priority and is superior to that mortgage given by us, the mortgagors, to Odell Elmore Penland on this date, it being agreed among all parties that this instrument constitutes a first and preferred lien on the above property.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*Paid Feb 10, 1962
Greer Federal Savings & Loan Assoc.
By: Donald S. Robinson
Dir. & Treas.*

*Witness:
Brenda G. Lindsey
Larry E. ...*

SATISFIED AND CANCELLED OF RECORD

*15 Feb 1962
Ellie Jarman
R. M. C. REC. GREENVILLE COUNTY, S. C.
AT 1:22 P.M. NO. 3232*