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The State of South Carolina,

JAN 22 3 20 PM 1554

OPERNANTE CO. S. O.

County of Greenville

OLLIE FARNSWORTH

To All Whom These Presents May Concern:

G. W. BAKER and LEE McDONALD, PARTNERS TRADING AS

BAKER-McDONALD LUMBER CO.

as Whereas Baker-MwBonald the said G. W. Baker and Lee McDonald, partners trading hereinafter called the mortgagor(s)

in and by our certain promissory note in writing, of even date with these presents, are well and truly indebted to Bank of Piedmont, Piedmont, South Carolina hereinafter called the mortgagee(s), in the full and just sum of Five Thousand and No/100 - - - - -

on demand 5,000.00 ), to be paid

, with interest thereon from

date

at the rate of

Six (6%)

percentum per annum, to be computed and paid

Semi-annually until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if, before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor(s) promise to pay all costs and expenses including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That we, the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us, the said mortgagor(s), in hand well and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Bank of Piedmont, its successors and assigns, forever:

All that piece, parcel or lot of land in Grove Township, in Greenville County, State of South Carolina, located north of Piedmont, on the west side of State Highway No. 29, and containing 2.86 acres, more or less, this being according to plat made by Dalton & Neves, Engineers, April 1948, and having the following distances and courses, to-wit:

BEGINNING at a point in the center of a County Road and edge of State Highway No. 29, thence S. 27-38 W. 655.3 feet along State Highway No. 29 to a point; corner of W. E. Grover; thence along line of Grover, N. 65-46 W. 171 feet to a point being 50 feet from Southern Railway; thence N. 21-55 E. 129 feet to a point; thence N. 24-55 E. 151.7 feet to a point; thence N. 28-23 E. 186.8 feet to a point; thence N. 33-10 E. 242.5 feet to pin in center of County Road; thence along center of County Road, S. 47-56 E. 169.5 feet to the beginning corner.

The above described property is the same conveyed to the Baker-McDonald Lumber Co. by deed of R. B. Gresham, dated November 14, 1951, recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 447, at Page 318, and by a correction deed from R. B. Gresham to the mortgagors herein, dated February 26, 1953, recorded in said R. M. C. Office in Deed Book 473, at Page 519.

Also, all that piece, parcel or lot of land, with the buildings and improvements thereon, situate in Grove Township, Greenville County, State of South Carolina, containing 4 3/10 acres, more or less, according to survey made by W. F. Adkins, Surveyor, March 25, 1944, and having the following courses and distances. to-wit:

BEGINNING at a point in center of Highway No. 29 on line of Tarrant lands and running thence N. 2 1/2 E. 8 chains 85 links to an iron pin on bank of Southern Railway; thence along Southern Railway, N. 16 E. 14.43

Pail in first the state of RECORD SATISFIED AND CANCELLED OF RECORD DAY OF 1960

BAY OF 1960

R. M. C. FOR GREENVILLE COUNTY, S. C., 1960

FOR THE COUNTY SECOND DAY OF THE